# **Crappie Anglers of Texas**

## **Scholarship Program**

Official Application Form

	Official Application	1101111	
***********	**********	******	*********
Complete Package (Including Essay, P	roof of Communit eceived by <b>May 1</b>	•	Official Application) must be
*********	*******	******	*******
	<b>Student Inform</b>	ation	
Name			
Last	First	Middle Initi	al
AddressStreet		Apt #	
City	State	Zi	p
Home Phone ()	Woi	k Phone (	)
Mobile Phone ()	E-N	/lail	
Date of Birth Month Day	Year		
Parent or Guardian Name	Fie	<u> </u>	Middle Initial
Home Phone ()			
nome Priorie ()	vvoi	k Priorie (	)
H	ligh School Infor	<u>mation</u>	
Current Cumulative Grade Point Average:	/ 4.0 Scale		
High School Graduation Date: Month	Year		
School Name			
School AddressStreet	City	O.	ate Zip
Contact Person at High School	City		ate Zip

### College/University/Vocational School Information

Enrollment Date:	Fall	Spring	Summer	Υe	Year	
School Name						
School Address				State		
Major/Course of Study		City	City		Zip	
		<u>Interests</u> :	and Hobbies			
**As a recipient of the media or any Crappie				name and phot	o published in the new	
Student Signature						
Parent Signature (if	applicant is	a minor)				

#### **Essay**

Essay must be about fishing, fish habitat, fish conservation, water conservation, or wildlife conservation. Please also tell us what college, university, trade school or other licensed vocational program you will attend or to which you have applied. This essay must be a minimum of 500 words. Pages must be single-sided and lines must be double-spaced. Include your name and address in the upper left corner of the first page.

#### **Community Service**

No less than 20 hours of voluntary community service of your choice must be completed. Proof of community service with contact information must be submitted with application.

APPLICATIONS MUST BE RECEIVED BY May 1, 2025.

Email COMPLETED APPLICATIONS TO:

asleepatthereeltv@gmail.com