



# Crappie Anglers of Texas

## Scholarship Program

### Official Application Form



\*\*\*\*\*

Complete Package (Including Essay, Proof of Community Service, and Official Application) must be  
received by May 1, 2023.

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### Student Information

Name \_\_\_\_\_  
Last First Middle Initial  
Current Address \_\_\_\_\_  
Street Apt #  
City State Zip  
Home Phone (\_\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_\_) \_\_\_\_\_  
Mobile Phone (\_\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_  
Date of Birth Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
Parent or Guardian Name \_\_\_\_\_  
Last First Middle Initial  
Home Phone (\_\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_\_) \_\_\_\_\_

### High School Information

Current Cumulative Grade Point Average: \_\_\_\_\_ / 4.0 Scale  
High School Graduation Date: Month \_\_\_\_\_ Year \_\_\_\_\_  
School Name \_\_\_\_\_  
School Address \_\_\_\_\_  
Street City State Zip  
Contact Person at High School \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

**College/University/Vocational School Information**

Enrollment Date:            Fall                      Spring                      Summer                      Year \_\_\_\_\_

School Name \_\_\_\_\_

School Address \_\_\_\_\_  
   Street                                      City                                      State                                      Zip

Major/Course of Study \_\_\_\_\_

**Interests and Hobbies**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*\*As a recipient of the scholarship, the Applicant agrees to have their name and photo published in the news media or any Crappie Anglers of Texas promotion. \*\***

**Student Signature** \_\_\_\_\_

**Parent Signature (if applicant is a minor)** \_\_\_\_\_

**Essay**

Essay must be about fishing, fish habitat, fish conservation, water conservation, or wildlife conservation. Please also tell us what college, university, trade school or other licensed vocational program you will attend or to which you have applied. This essay must be a minimum of 500 words. Pages must be single-sided and lines must be double-spaced. Include your name and address in the upper left corner of the first page.

**Community Service**

No less than 20 hours of voluntary community service of your choice must be completed. Proof of community service with contact information must be submitted with application.

**APPLICATIONS MUST BE RECEIVED BY May 1, 2023.**

**MAIL COMPLETE APPLICATIONS TO:**

Crappie Anglers of Texas Scholarship Committee  
P.O. BOX 922  
Royse City, Texas 75189